

**CLAIM FORM  
GROUP POLICY  
285630**



☐ CHECK HERE  
IF NEW  
ADDRESS  
SINCE LAST  
SUBMISSION.  
DATE  
RELOCATED  
/ /

FORWARD COMPLETED CLAIM FORM TO: **FOREIGN SERVICE BENEFIT PLAN**  
1620 L STREET, NW, SUITE 800  
WASHINGTON, DC 20036-5629

Phone: (202) 833-4910

**PLEASE PRINT**

**TO BE COMPLETED BY INSURED MEMBER**  
All items must be answered in full before your claim can be processed.

**PLEASE PRINT**

Member's full name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Member's mailing address \_\_\_\_\_  
(Number and Street) (City) (State) (Zip Code)

Member's Subscriber ID \_\_\_\_\_ Enrollment Code ☐ Self Only 401 ☐ Self Plus One 403 ☐ Self & Family 402

If claim is for a dependent, given name \_\_\_\_\_ Relationship \_\_\_\_\_ Date of Birth \_\_\_\_\_

Dependent's marital status (check one) ☐ single ☐ married

Name of dependent's employer \_\_\_\_\_

Describe Sickness/Accident Suffered \_\_\_\_\_

If Accident: (a) Date of accident \_\_\_\_\_  
(Month) (Day) (Year) (Hour)

(b) How and where did accident occur? \_\_\_\_\_

Was accident or sickness work related? ☐ Yes ☐ No If "Yes" please contact your workers' compensation office for guidance.

Physician's Name \_\_\_\_\_ Address \_\_\_\_\_

**OTHER INSURANCE/MEDICARE COVERAGE INFORMATION**

(See section on coordination of benefits in your Brochure)

**IMPORTANT:** This question must be answered and the form signed before claim can be processed.

(a) Are you or any member of your family covered under any health plan other than FOREIGN SERVICE BENEFIT PLAN? ☐ Yes ☐ No

(b) If answer is "Yes", complete the following:

Person in whose name the other plan is issued \_\_\_\_\_

Name of all dependents covered under the other plan \_\_\_\_\_

Name of Insurance Company or Plan \_\_\_\_\_ Effective Date \_\_\_\_\_

Address of Claims Office \_\_\_\_\_

Is this insurance through active employment? \_\_\_\_\_ Employment Effective Date \_\_\_\_\_

Policy or Contract Number \_\_\_\_\_ Is Plan ☐ Family or ☐ Self only coverage? (Check appropriate block)

(c) Is this other plan issued under a ☐ Group or ☐ Individual contract? (Check appropriate block)

**IMPORTANT:** This question must be fully answered by persons age 65 or older and persons under age 65 receiving disability benefits through Social Security.

**Medicare coverage** (see your official Brochure)

(a) Are you or any member of your family covered under Medicare? ☐ Yes ☐ No

(b) If "Yes", indicate name of person and check the type of coverage.

SELF: \_\_\_\_\_ ☐ Hospital (Part A) Effective Date \_\_\_\_\_ ☐ Medicare (Part B) Effective Date \_\_\_\_\_

SPOUSE: \_\_\_\_\_ ☐ Hospital (Part A) Effective Date \_\_\_\_\_ ☐ Medicare (Part B) Effective Date \_\_\_\_\_

DEPENDENT: \_\_\_\_\_ ☐ Hospital (Part A) Effective Date \_\_\_\_\_ ☐ Medicare (Part B) Effective Date \_\_\_\_\_

(c) If you or your spouse are 65 or over, indicate whether you are actively employed.

Self: ☐ Yes ☐ No Employer \_\_\_\_\_

Spouse: ☐ Yes ☐ No Employer \_\_\_\_\_

|                                               |                                                                                                                                                                                                     |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authorization for direct payment of benefits. | I authorize payment directly to _____<br>(Print name of physician)<br>for the Medical and/or Surgical Benefits otherwise payable to me.<br>Date _____, 20____ Signed _____<br>(Signature of member) |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I certify the information on this form is complete and accurate.

|                                |      |
|--------------------------------|------|
| Signature of patient or member | Date |
|--------------------------------|------|

**WARNING:** Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000, or imprisonment of not more than five years, or both. (18 U.S.C. 1001)

HAVE YOU ANSWERED EVERY QUESTION? \_\_\_\_\_ HAVE YOU DATED AND SIGNED THIS FORM? \_\_\_\_\_



# HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

|                                                                                                                                                                                                                                                          |  |                                                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PICA                                                                                                                                                                                                                                                     |  | PICA                                                                                                                                                          |  |
| 1. MEDICARE<br><input type="checkbox"/> (Medicare #)                                                                                                                                                                                                     |  | MEDICAID<br><input type="checkbox"/> (Medicaid #)                                                                                                             |  |
| TRICARE<br><input type="checkbox"/> (ID #/DoD#)                                                                                                                                                                                                          |  | CHAMPVA<br><input type="checkbox"/> (Member ID #)                                                                                                             |  |
| GROUP HEALTH PLAN<br><input type="checkbox"/> (ID #)                                                                                                                                                                                                     |  | FECA BLK LUNG<br><input type="checkbox"/> (ID #)                                                                                                              |  |
| OTHER<br><input type="checkbox"/> (ID #)                                                                                                                                                                                                                 |  | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)                                                                                                             |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)                                                                                                                                                                                                |  | 3. PATIENT'S BIRTH DATE<br>MM DD YYYY                                                                                                                         |  |
| 4. INSURED'S NAME (Last Name, First Name, Middle Initial)                                                                                                                                                                                                |  | 5. PATIENT'S ADDRESS (Number, Street)                                                                                                                         |  |
| 6. PATIENT'S RELATIONSHIP TO INSURED<br>Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>                                                                                      |  | 7. INSURED'S ADDRESS (Number, Street)                                                                                                                         |  |
| 8. RESERVED FOR NUCC USE                                                                                                                                                                                                                                 |  | CITY                                                                                                                                                          |  |
| CITY                                                                                                                                                                                                                                                     |  | STATE                                                                                                                                                         |  |
| ZIP CODE                                                                                                                                                                                                                                                 |  | TELEPHONE (Include Area Code)                                                                                                                                 |  |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)                                                                                                                                                                                          |  | 11. INSURED'S POLICY GROUP OR FECA NUMBER                                                                                                                     |  |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER                                                                                                                                                                                                                |  | a. INSURED'S DATE OF BIRTH<br>MM DD YYYY                                                                                                                      |  |
| b. RESERVED FOR NUCC USE                                                                                                                                                                                                                                 |  | b. OTHER CLAIM ID (Designated by NUCC)                                                                                                                        |  |
| c. RESERVED FOR NUCC USE                                                                                                                                                                                                                                 |  | c. INSURANCE PLAN NAME OR PROGRAM NAME                                                                                                                        |  |
| d. INSURANCE PLAN NAME OR PROGRAM NAME                                                                                                                                                                                                                   |  | d. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <b>If yes</b> , complete items 9, 9a and 9d              |  |
| 12. PATIENT'S OR AUTHORIZED PERSON'S Signature I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. |  | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below. |  |
| SIGNED _____ DATE _____                                                                                                                                                                                                                                  |  | SIGNED _____                                                                                                                                                  |  |
| 14. DATE OF CURRENT ILLNESS, INJURY or PREGNANCY (LMP)<br>MM DD YY<br>QUAL. _____                                                                                                                                                                        |  | 15. OTHER DATE<br>MM DD YY<br>QUAL. _____                                                                                                                     |  |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE                                                                                                                                                                                                           |  | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES<br>MM DD YY<br>FROM _____ TO _____                                                                      |  |
| 17a. _____                                                                                                                                                                                                                                               |  | 17b. NPI _____                                                                                                                                                |  |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)                                                                                                                                                                                                    |  | 20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES _____                                                                    |  |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY (Relate A-L to service line below (24E))<br>A. _____ B. _____ C. _____ D. _____<br>E. _____ F. _____ G. _____ H. _____<br>I. _____ J. _____ K. _____ L. _____<br>ICD Ind. _____                             |  | 22. RESUBMISSION CODE _____ ORIGINAL REF. NO. _____                                                                                                           |  |
| 23. PRIOR AUTHORIZATION NUMBER                                                                                                                                                                                                                           |  | 24. A. DATE(S) OF SERVICE<br>From _____ To _____<br>MM DD YY MM DD YY                                                                                         |  |
| B. PLACE OF SERVICE<br>EMG _____                                                                                                                                                                                                                         |  | C. _____                                                                                                                                                      |  |
| D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances)<br>CPT/HCPCS _____ MODIFIER _____                                                                                                                                                   |  | E. DIAGNOSIS POINTER _____                                                                                                                                    |  |
| F. \$ CHARGES _____                                                                                                                                                                                                                                      |  | G. DAYS OR UNITS _____                                                                                                                                        |  |
| H. EPSDT Family Plan _____                                                                                                                                                                                                                               |  | I. ID QUAL _____                                                                                                                                              |  |
| J. RENDERING PROVIDER ID # _____                                                                                                                                                                                                                         |  | NPI _____                                                                                                                                                     |  |
| 25. FEDERAL TAX I.D. NUMBER<br>SSN EIN<br><input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                              |  | 26. PATIENT'S ACCOUNT NUMBER                                                                                                                                  |  |
| 27. ACCEPT ASSIGNMENT? (For govt. claims, see back)<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                          |  | 28. TOTAL CHARGE \$ _____                                                                                                                                     |  |
| 29. AMOUNT PAID \$ _____                                                                                                                                                                                                                                 |  | 30. Rsvd for NUCC use                                                                                                                                         |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS<br>SIGNED _____ DATE _____                                                                                                                                                       |  | 32. SERVICE FACILITY LOCATION INFORMATION<br>a. NPI _____ b. _____                                                                                            |  |
| 33. BILLING PROVIDER INFO & PH. # ( )                                                                                                                                                                                                                    |  | a. NPI _____ b. _____                                                                                                                                         |  |

NUCC Instruction Manual Available at: [www.nucc.org](http://www.nucc.org)

PLEASE PRINT OR TYPE

APPROVED OMB 0938-1197 FORM 1500 (02-12)

WCMS-1500CS-1

[illegible]